



South Carolina Association for the Education of Young Children

2020 Conference Empowering the Future of Children

Peer Reviewed
CALL FOR PRESENTATIONS
October 2-3, 2020
Midlands Technical College - Airport Campus
1260 Lexington Dr.
West Columbia, SC 29170

PROPOSAL DEADLINE: May 31, 2020
Notification of Acceptance: June 30, 2020
You may submit this form by e-mail to melany529@aol.com

Presenter:

First Name _____ Last Name _____

Position/Title: _____

Place of Work: _____ Position: _____

Educational Background: _____

Address: _____ Apt. # _____

City State Zip

Work Phone _____ Home Phone _____ Cell Phone _____

Fax _____ E-Mail _____

Co-Presenter:

First Name _____ Last Name _____

Position/Title: _____

Place of Work _____

Address: _____ Apt. # _____

City _____ State _____ Zip _____
Work Phone _____ Home Phone _____ Cell Phone _____
Fax _____ E-Mail _____

A one-day complimentary registration is provided for the LEAD Presenter ONLY for each session. All other presenters will need to register for the conference.

A lunch on the day of the presentation will be provided for the lead presenter. Please indicate here if you would like a lunch. ☐

Each room is fully multimedia.

Please check which classroom setup will work best for your presentation:

☐ Classrooms - 25 - 48. ☐ Room with tables (capacity 168).

Please indicate if you would be willing to present your session more than once:

☐ Yes ☐ No

DSS credit will be given for training. Please indicate the Session and Track your presentation will address:

Session

☐ Growth & Development ☐ Curriculum ☐ Administration ☐ Health/Safety
☐ Nutrition ☐ Guidance/Discipline ☐ Special Needs ☐ Professional Development
☐ Physical Activity

Track

☐ Infant/Toddler ☐ Preschool ☐ 5K-Primary
☐ Administrators ☐ Accreditation/DAP

Please indicate which of the following best describes those who would benefit from your presentation:

☐ Beginner ☐ Intermediate ☐ Advanced

Presentation Title:

REQUIRED FOR CONSIDERATION: Please summarize your session in 1-3 sentences. This description will appear in our final program to inform participants about the content of your presentation.

Summary:

Please provide an outline of how your information will be presented:
